



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UNXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**WEDNESDAY, FEBRUARY 23, 2011 – 4:00PM**

Authorized Signature Tom Ante

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. OLD BUSINESS**

- A. Discussion/Action Cable Advisory Committee – contract options and negotiations, next steps & timeline, CAC Charge

**II. MEMBER ISSUES**

**III. TOWN MANAGER**

**IV. ADJOURNMENT: Next BOS Meeting Monday 2/28/11**



FEB 15 '11 PM 2:54